

DR. FRANCIS JUMA OGEKE

CONTACT

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OCCUPATION

- ♦ Director of JOBI & AFMI
- ♦ Curriculum Developer
- ♦ Researcher
- ♦ Conference Speaker
- ♦ Missionary-Teacher

PREVIOUS EMPLOYMENT

- ♦ Kenya Posts & Telecommunications (1979-1981)
- ♦ Assemblies of God Church (1982-1994)
- ♦ East Africa School of Theology (1990-1995)
- ♦ Africa Faith Ministries International (AFMI) (1997-Present)
- ♦ Campbell Company of Canada (2004-2008)
- ♦ Jumaogeke Bible Institute (JOBI) (2004-Present)

RESEARCH INTEREST & SPECIALIZATION

- ♦ Postmodern Philosophy, Hermeneutics & Ethics
- ♦ African Studies (Political, socio-economic & Labour ethics)
- ♦ Church, society & holistic health

EDUCATION

- ♦ PhD (Ethics)- Potchefstroom (North West) University, South Africa
- ♦ Graduate Studies (Philosophy & Political Theory)- Institute for Christian Studies, Toronto, Canada.
- ♦ MTh (New Testament)- Nairobi Evangelical Graduate School of Theology.
- ♦ MTh (Education) (Coursework)- NEGST, Kenya.
- ♦ Graduate Teacher Diploma (Education)- Evangelical Teachers Association, Wheaton, Illinois, USA.
- ♦ MDiv (Pastoral Studies)- Nairobi International School of Theology
- ♦ B.A.- East Africa School of Theology, Nairobi.
- ♦ Certificate- General Arts & Science- Health Option- Conestoga College, Ontario, Canada.
- ♦ EAACE- Technical High School, Nairobi.
- ♦ EACE- Olkejuado Secondary School, Kajiado, Kenya.
- ♦ CPE- St. Columbus Primary School, Kitale, Kenya.

COMPLETED ACADEMIC THESES

- ♦ *"Work ethics for the African context: a socioeconomic-ethical study, with special reference for the Kenyan society"* – a PhD thesis (2001)
- ♦ *"The view and use of possessions in the ethics of Jesus and in the early church: an exegetical-ethical analysis of 'possession texts' in Luke-Acts, with Implications for social ethics in Kenya"* -- a MTh thesis (1995).
- ♦ *"Toward an African Biblical theology of death and the dead, with applications for the Abamaraki people of Western Kenya"* - a MDiv thesis (1988).

RESEARCH WORK IN PROGRESS:

Unpublished papers being edited for publication

- ♦ How African leaders have underdeveloped Africa: Consequences of wrong views of work and defective work ethics".
- ♦ Consequences of bad governance, corruption and tribalism: A case study of Kenya's colonial and post-independence society (1898-2008)".
- ♦ "The state as a "*res publica*": an analysis of Herman Dooyeweerd's theory of the state, with preliminary and comparative implications for the notion of 'nation-state' in Africa".
- ♦ "The political philosophy of John Locke: An analytical study, with focus on the origins of modern political liberalism".
- ♦ "Universal human rights: Western verses non-Western conceptions of *human rights*, with a Christian critique".
- ♦ "A comparative analysis of the political philosophies of Locke and Roussaeu: Special reference to *liberal* verses *statist* political theories".
- ♦ "A preliminary analysis of Rawls' political theory of 'Justice with Fairness' and liberalism in general, in the context of a Christian critique".
- ♦ "A critique of the postmodern hermeneutics of deconstruction and suspicion, with reference to selected New Testament passages".
- ♦ Ethics as first philosophy: A critical analysis of Levinas' ethic of responsibility to the 'other', with implications for the problem of tribalism and ethnic violence in Africa".
- ♦ "The parable of the dishonest steward: An exegetical analysis, with implications for social ethics: Special reference to the notion of '*faithful steward*' and to the view and use of wealth".
- ♦ Is 'African philosophy' possible?: A review and appraisal of the current debate on African philosophy".
- ♦ "An African traditional perspective of *death* and *the dead*: A case study of the *Abamaraki* burial customs and worldview".
- ♦ "Ethical grounds, guidance, motivation and empowering: A comparative analysis of selected literature on New Testament social ethics"
- ♦ Parable of the Good Samaritan (Lk. 10:25-37): A contextual and exegetical study, with applications

- ♦ “Re-examining the ‘temptation of Jesus’ narrative (Lk. 4:3-8): Jesus the ideal ‘*anthropos*’-- a paradigm for the Christian’s life and worship in a materialistic, postmodern society”
- ♦ “The parable of the Rich Fool: An exegetical/ethical analysis of Lk.12:13-21 and its context: Special reference to the view and use of material possessions”
- ♦ "Religion, Faith and Ethics in the Epistle of James verses the Postmodern worldview"
- ♦ "The Lukan Baptist and Biblical socio-economic ethics (Lk. 3:2b-14)".
- ♦ “The socioeconomic and ethical significance of Luke 4:18-19 and its contexts”.
- ♦ "The Biblical view of work (Part I): An analysis of selected Old Testament passages, with implications for work ethics".
- ♦ "The Biblical view of work (Part II): An analysis of selected New Testament passages, with implications for work ethics".
- ♦ "Toward an evangelical theology of work: A critique of the traditional Protestant Work Ethic and other modern theological perspectives of work, with implications for Christian work ethics for today"
- ♦ "The irony of rejecting divinity, truth, universals, foundations, essentials, absolutes, morals, standards, etc, 'to preserve democratic cultures and societies': An analytical critique of Rorty's postmodernist relativistic liberalism".